



National Alliance BULLETIN

POST OFFICE BOX 172 • LAUREL BLOOMERY • TN 37680 • USA

June 2015

Alliance Policy Holds Firm

As this issue of the **BULLETIN** goes to press, we learn that the Supreme Court of the United State just voted 5-4 in favor of forcing the acceptance of same-sex "marriage" on all 50 states. Individual states can no longer ban marriage between homosexuals. We dispassionately accept this development as just another milepost down the degenerative road of a dying civilization.

Chief Justice Roberts, in his dissenting opinion, predicts that Americans who oppose this decision "will risk being labeled as bigots and treated as such by governments, employers, and schools." Nevertheless, National Alliance policy stands fast in opposition to homosexuality — and its normalization and promotion — as being not only unnatural, but detrimental to the welfare and advancement of our race. Being labeled "bigots" by governments, employers, and schools for opposing deviant behavior doesn't bother Alliance members, as we separate ourselves from

the herd. In fact, being given such a label by our people's enemies will increasingly be seen as an asset by precisely those people we want to reach with our message. We will remain an island of sanity in a world that's going stark raving mad.

New Flyer Stirs Spirit of Resistance

The media-driven, anti-White reaction that followed the gunning down of some Negro worshippers in a Charleston, SC church this month by an alienated and enraged young White man, has resulted in Blacks, Jews, and the controlled media demanding that the Confederate flag be banned and removed from virtually everything, everywhere — because these groups see it as a symbol of White "hate" and "oppression." There have also been the expected calls for more firearm control laws by the usual gun grabbers, and an increase in calls for reparation payments to Blacks because their ancestors were

the goals of the National Alliance and who is willing to support

Ineligible persons: No homosexual or bisexual person
spouse or a non-White dependent, and, except in extraordinary

The relevant section of the National Alliance membership application

held in slavery by Whites. But the strident calls for removal of all Confederate flags are unprecedented — and, in many cases, successful. Walmart, K-Mart/Sears, Apple, eBay, and Amazon have all pulled sales of flags of the Confederacy. Governors of states have removed them from public places. Democratic party presidential hopeful Hillary Clinton chimed in, as one would expect, saying the flag “should fly nowhere,” and that a ban is what’s needed to “combat racism.” It doesn’t take much imagination to see where these haters’ demands will be trending as they gain political strength through the democratic process.

The interesting thing to us about all this is that it has sparked a noticeable spirit of resistance among Southern Whites and perceptive Whites of all regions who understand the implications for free speech. These people need to hear the Alliance’s message. Accordingly, we have designed a specialized flyer and ask that all members in the Southern and border states who can possibly do so to have it printed in quantity and distributed at events or in neighborhoods where it is likely to be read by those receptive to our message of racial awakening.

A sample of this flyer is enclosed with this **BULLETIN**. For best printing quality, though, don’t make photocopies of the sample. Those with Internet access should instead submit the downloaded PDF file of the flyer to your local or online printer and ask him to print it on light card stock. The flyer dimensions are 5.5x8.5 inches, so two of them will fit on a letter-sized sheet, which should then be cut in two. A PDF of two of the



**They
HATE
us.**

THEY HATE OUR HERITAGE. They hate our flag. They hate our freedom to bear arms. They hate our monuments. They hate our traditions. They hate our very existence. And they are doing everything possible to wipe us out—and erase White people, and our posterity, from the face of the Earth. They control our mass media—for now. They control our corrupt elected officials through bribes and intimidation—for the moment. They are importing millions of Third Worlders to replace us. They promote racial mixing as part of their genocidal agenda. And, so far, they're getting away with it. But more and more of us refuse to accept extinction and genocide. More and more of us are fighting back. Join us. We're the men and women of the National Alliance. Visit our Web site at NATALL.COM—or send \$3 for more information today.

NATIONAL ALLIANCE
BOX 172 • LAUREL BLOOMERY • TN 37680

The new National Alliance flyer is designed to help White Southerners understand that they are not alone and that our race as a whole is under attack.

flyers, already sized for a letter-sized sheet, can be downloaded at:
http://nationalvanguard.org/archived/flag_flyer_2up.pdf

A single copy of the flyer is here:
http://nationalvanguard.org/archived/flag_flyer.pdf

Alliance activists will be handing out hundreds of these flyers at planned demonstrations on the South Carolina State Capitol grounds. The mixed-race Republican governor there has capitulated to demands to remove the flag from a memorial honoring the 35,000 Confederate dead from that state.

In areas outside the South and border state regions, where the flag issue may

not resonate as well, members should distribute National Alliance business cards instead (see page 8).

New Staffer

Alliance member Gael Dempsey relocated to our West Virginia community last month as a full time staffer. She is a professional chef, with extensive training and experience in culinary arts. This is a real asset for our community, since Gael has taken on the task of planning and preparing at least one special communal meal each weekend for staff and visiting members and guests. Gael also has experience in business management and will be instrumental in organizing our offices, especially National Vanguard Books. She currently handles our West Virginia mail room and other business activities such as bookkeeping and procurement. She has also been helping us with dozens of other issues pertaining to infrastructure as they arise. Gael's experience as a homesteader is already proving valuable as she is maintaining a large garden in the field across from the main office building and has plans in the works for a hen house — both of which will increase the sustainability and independence of our community.

June Gathering

Gael Dempsey put her culinary skills to good use earlier this month, catering a feast for the ten members and guests who were present. Her task was made easier by the generosity of member C.L. who brought with him — and donated — two wonderful new items, a Char-Broil gas grill and a 60-quart wheeled Igloo cooler.



Head study of Gael Dempsey, painted from life by William White Williams

After the meal, guests enjoyed watching together an extraordinary video production of Dr. Pierce's speech, "Out of the Darkness," which is recommended to all Alliance members who have Internet access. It may be viewed at:

<http://natall.com/pierce-speech>

Much physical work was accomplished during the week our volunteer members were on site. We look forward to having more members volunteer their time and labor to help with ongoing projects — just like the times we enjoyed when we were helping Dr. Pierce build our community.

Correspondence from Members

The volume of correspondence continues to rise. Though we can't print all of your letters, we'll print a representative sampling. Thanks to all of you who write; you help and encourage us greatly.

Dear National Alliance: Thank you for contacting me and advising of recent developments. It is my sincere desire that you build a capable organization honoring the legacy of our Alliance founder, William Pierce, whose wisdom and courage should be an inspiration to us all! — *MB, Michigan*

Dear Chairman Williams: After getting in a little money and reading the Southern Poverty Law Center's attack on the National Alliance, I decided to rejoin as a member. The J-Team clearly fears the Alliance under your leadership, Will, and they fear the talents of Kevin and the capable and largely female crew. — *JN, Michigan*

Thank you, JN. The SPLC does seem particularly bothered by our having several attractive, educated, professional ladies on staff — making things run smoothly, researching and publishing, answering members' and newcomers' questions, keeping order, and making life tolerable for us men.

Chairman Williams: Regarding the lawsuit and folks (re)joining the National Alliance, just keep doing what you're doing now and right-thinking Whites will come around. Just please don't lower any standards! Better to have a small number of high quality members than huge numbers of followers, talkers, and defective people around. Such are more likely to damage our cause than help it. Your idea of printing new business cards with the National Alliance Web site address is a good one. I look forward to seeing them. Best regards, — *JM, Iowa*

"Quality over quantity" will remain the Alliance's watchwords, JM — our guiding principle. We will not compromise our principles and values for the sake of expedient, short term growth — depend on it. The printing of updated National Alliance business cards is taking place as we speak. These cards are perfect for handing to prospective members face to face, for placing in certain books in libraries and book stores where

those of like mind are likely to find them, or other creative placements. We used to leave them in phone booths, but who has seen a phone booth lately? See the bottom of page 8 for details.

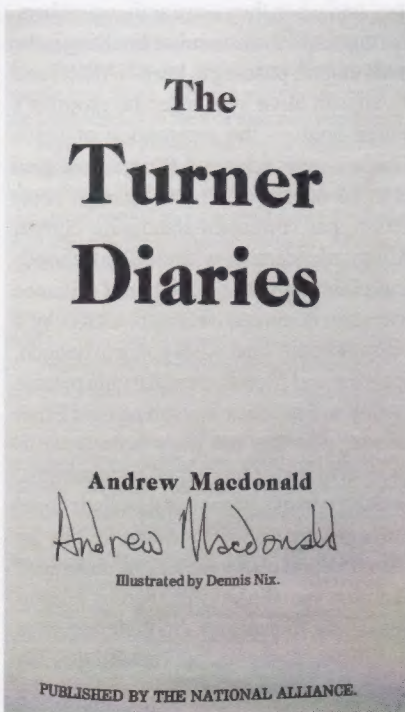
To: Will Williams. This is B_____ from Stormfront. You requested that I message you should I be interested in being a part of, and helping, the National Alliance. I will go ahead and say yes, I would be happy to pledge \$30 per month at the moment and see where we can go from there. Worst case scenario: I lose a few dollars. Best case scenario: We save the world. I think it's worth the risk. Yes, indeed. — *NB, Canada*

Hello, National Alliance: In addition to the initial cash payment I sent earlier this month I am sending this check for \$250 to fulfill my pledge obligation for one year. If my means allow, I'll be happy to send an additional donation later this year. — *JM, New York*

Thank you, JM. We can't emphasize enough how helpful it is when a member pays his pledge ahead like this. Many members paid ahead the entire year, or for six months, back in January when we requested that of you. Those funds got us through the first few months when we were struggling, but are now spent. Those who can pay ahead again, please do so now. A few hundred dollars means so much to us as we are expanding staff and continuing to bring our buildings up to acceptable standards — a huge and expensive task.

Rare book offer

A member has donated a very rare 1978 first edition of *The Turner Diaries* that is in very good condition. It has 315 pages and is illustrated throughout by Dennis Nix. It was signed by Dr. Pierce using his pen name Andrew Macdonald



back in the 1970s. The second edition of *TD* was published in 1980 and had just 211 pages, with no illustrations. This first revolutionary printing was based closely on the serialized *Turner Diaries* that appeared in issues of our *National Vanguard* tabloid newspaper,

predecessor to the magazine of the same name. Some lucky member or supporter receiving this **BULLETIN** will own this book for a \$600 donation, or best offer, with proceeds going to finance the publishing of more National Alliance recruiting material.

Commentary by Chairman William White Williams

Needed: Morally Sound Men and Women

The National Alliance has survived the first half of 2015 despite numerous attempts to undermine or destroy our organization. The second half of the year will likely be just as challenging, but we are gaining strength and are up to the challenges.

The so-called "National Alliance Re-

form and Restoration Group" (NARRG) co-plaintiffs, really just six former Alliance members who were close to Erich Gliebe and shielded him from criticism for over a decade, but who turned on him last year, filing a \$2 million civil suit against him for fraud, have continued to contact some current members whose information

they had when they were active members. Former California member Jim Ring is the main culprit, pushing to keep NARRG and its lawsuit alive even after the group's stated goal — the resignation of Erich Gliebe — was achieved. Ring, whose goal is to be named Chairman through court action, has continued slandering current Alliance leadership with shrill falsehoods and claiming that the National Alliance will soon be turned over to NARRG by a Virginia court. That is not going to happen, but Ring and friends are still trying to raise money to fund their lawsuit against Erich Gliebe, who has not even been an Alliance member for more than eight months. NARRG freely admitted that their legal strategy was to outspend Mr. Gliebe by soliciting and throwing tens of thousands of dollars into the lawsuit, thereby forcing Mr. Gliebe to capitulate to their demands that he step down and appoint Ring as Alliance Chairman. Now that I have hired a Virginia attorney to represent the interests of our Alliance, NARRG's effort to bankrupt Mr. Gliebe is pointless. They have not sued the Alliance, nor me, for mismanagement or corporate malfeasance — nor can they. The Southern Poverty Law Center (SPLC), a hostile Jewish group, has gotten a lot of breathless magazine copy out of the NARRG group's antics, though.

A couple of other former members have also caused minor trouble for the Alliance, compromising several current members' identities. Unforgivable behavior, but not unexpected in our kind of work and in this age of Internet correspondence. We'll have to be more assiduous in avoiding and detecting potential saboteurs — and moral weaklings — in our ranks in future.

What Dr. Pierce wrote on the moral dimension of Alliance membership is directly applicable to our situation now. His words can be found in the National Alliance *Membership Handbook*, under the title "Moral Considerations." Since we're currently preparing a new edition of the *Handbook*, I'll republish the relevant section here:

People join the National Alliance for various reasons, and people also have various reasons for not joining us.

Some people react to various irritants: they're angry at the government's insistence that homosexuals be tolerated, or they are alarmed by the growing flood of non-White immigrants swamping America. Others join because the Alliance is a symbol of normalcy, sanity and security in a world gone mad: they feel isolated and afraid as their old, familiar world crumbles under the impact of the New World Order, and they reach out to us as to a life preserver.

Some people avoid joining us because the odds for our success don't look good to them now: no point in ending up on the winning side's blacklist, they think. Others stay away because they have some quibble with our program or our ideology: they want us to promise that we'll never use violence, no matter what; or they aver that they agree with most of what we stand for, but we spoil everything by saying nice things about Adolf Hitler sometimes or by refusing to recognize that there are some "good" Blacks and some "decent" Jews.

We spend much time and energy talking about all of these things. We use the immigration problem and the government's favoritism toward homosexuals as arguments to persuade those with a reactionary streak to join us. We try to convince the calculating, I've-got-to-look-out-for-number-one types that the odds will change. We assure the quibblers that we are not as far beyond the pale of social acceptability as they fear: that we will only use violence when conditions compel us, and that we are fully aware of Hitler's lack of popularity among mainstream Americans. When we're faced with the problem of overcoming prospective members' prejudices and fears, when we have to do business with fools or bigots to accomplish a necessary task, we must be practical. We must be reasonable. We must plan and act with care and skill. We often must tailor our message for particular

audiences. Occasionally we find it prudent to pull our punches. We are, after all, working in the real world with real people and all their imperfections.

Sometimes, though, it's helpful to stand back a bit from the everyday work of infrastructure building and the problems of propaganda and recruiting, to put aside all our calculations and rationalizations, and to look at what we're doing from a higher observation point. It's important to remind ourselves that our most basic reason for being in the Alliance and doing the Alliance's work is that it's the right thing to do. Ultimately, it's not any ideological quibble that motivates us: we are driven by a moral compulsion, by the deep-seated conviction that a man ought to do what he knows to be right, regardless of every other consideration. And we know, with every fiber of our being, that it is right to fight for the survival of our people and for a more progressive world in which ever greater beauty, knowledge, strength, wisdom, and order are the common goals of our race.

No man, of course, is strong enough or wise enough to do the right thing, to make the right choice, every single time the possibility arises, every day of his life. We all yield to the temptation occasionally to tell an unnecessary lie or to do something petty, cruel, inexcusably selfish, or dishonorable. Were it otherwise we would not be human. What's important for us imperfect men and women is to have the moral sense to know when we haven't done the right thing, the moral sense to urge us to do better the next time: more important, the moral sense to know that, even though we sometimes make mistakes in the day-to-day conduct of our lives, we must not make a mistake when faced with the really big, once-in-a-lifetime moral choices, the choices for which there is no next time.

The biggest of these choices is whether we will choose the path of righteousness as our path in life and tread it as best we can for as long as we live, or whether we will spend all our lives making excuses and waiting until a more opportune time to choose the right path, meanwhile continuing to tread in the mire of acceptability and conventionality. This is not the same choice as that between doing right and willfully abandoning ourselves to evil. We can see all around us people who have made the latter choice: the politicians, the priests and ministers, the ambitious lawyer-bureaucrats, the Gentile newspaper reporters and scriptwriters and television commentators, all posturing and prating and grinning up their sleeves. They are people who consciously and deliberately have chosen the path of treason, the

path of collaboration with the enemies of our race, because collaboration seems to be prospering in this era. We often feel the special hatred which these people bear for us, a hatred made hotter because we are reminders to them of their own immorality.

And it is not a choice made — or even faced — by the great mass of people who lack a moral sense altogether, or in whom it is so weak that it is overridden almost completely by external forces. This is the herd, the mob, the democratic electorate, the eternal consumers of spectator sports, from the circuses of the ancient Caesars to the latest World Series or presidential election. They are the soulless ones, those who really believe that whatever is fashionable is right.

When heretics were being burned four centuries ago, they were among the onlookers, munching snacks and cheering and sweating and happily jostling one another. When there were "freedom marches" [five] decades ago, they were there again, singing "We Shall Overcome" and looking virtuous for the cameras. When rock became fashionable they rocked, and when rap became fashionable they rapped, with never a thought for the meaning of what they were doing.

When they began seeing their favorite television-serial actors and actresses with Black par-amours, the females among them jumped up from the couch and ran out to find a Black boyfriend, while the males among them convinced themselves that they approved.

When a war is smiled on by the faces on their television screens the soulless ones are bloodthirsty jingoists, and when a war is frowned on they are pacifists, and in neither case do they ask whether or not it serves a higher purpose.

Capable of helping to build a great civilization when they have moral leadership, they tear it down with equal enthusiasm when their leaders are immoral. They themselves, however, are neither moral nor immoral and, therefore, are faced with no moral choices.

No, the distinction we make here is not between ourselves and the willfully evil few or the mindlessly fashionable many. It is between us and those who know the difference between right and wrong but who, nevertheless, procrastinate and quibble and avoid making a choice, whether from lack of courage, excess of caution, or some other reason.

There certainly are those who agree with us but aren't in the Alliance because they lack the courage of their convictions. And there are those whose convictions simply lack intensity: for them doing

the right thing remains only a conviction and has not become a compulsion.

It is possible, of course, for people to be moral in more than one way. There are moral people who interpret the facts of the world differently than we do. Most of these people are operating on faulty information, however: a belief in the supernatural is their most common fault.

The essence of the matter is this: no moral White man or woman who understands what is happening and has a firm grip on reality (that is, who is not anticipating divine intervention) can collaborate willingly in the ongoing destruction of our race and our civilization. And to participate is to collaborate. Any practicing physician, public school teacher, policeman, or merchant; any construction worker, truck driver, or office receptionist; any soldier, engineer, or commercial farmer — in general, anyone who sells his skills or his labor or provides goods or services and thereby helps to keep the wheels of the present society turning, and who takes no compensatory action — is collaborating in the destruction of his own people.

What a terrible dilemma this is for everyone who understands it but is too timid or too indecisive to do anything about it! Some simply try to avoid thinking too much about their moral failure. Others wriggle and squirm and try in various ways to lessen their guilt: they talk against the race-destroying System they serve when no one is listening who might report their insubordination, or they fool themselves into believing that they are participating in the mainstream economy in such a way that it doesn't really amount to collaboration and might even be considered sabotage, or they endlessly embellish a fantasy-plan they have for doing something moral "when the time becomes ripe."

How fortunate are we in the Alliance! We few, we happy few, almost alone among the tens of millions of our fellow White men and women, can morally justify our existence! We, almost alone among those with a moral sense, can go to bed at night with an easy conscience, because we know we are doing the right thing. Even if we participate in the mainstream economy by day, we are in fact, not in fantasy, turning that participation against the enemies of our people by using the resources or the situation it provides us to build the Alliance: we are recruiting from the people around us in the workplace and we are supporting the work of the National Office.

We understand, of course, that being right is not enough. Too often in our past evil has triumphed

and trampled right underfoot, even as it does now. Eventually we must not only be right, but we must have the strongest battalions. Being right, however, does give us an enormous advantage in the work of building our battalions. Ultimately the moral strength of those battalions will be as important as their physical strength. And the knowledge, on the part of each member, that he is doing the right thing makes him a stronger member now. It gives him an edge over the opponent who is consciously wrong, just as it does over the opponent who has no morality.

For our morality to give us strength, however, we must be aware of it; we must understand that we are right and why we are right. We must burn a sense of rightness into our consciousness, so that we never forget it. Then we can truly have as our motto: *Do right, and fear no one.*

Those words are as fresh today as when they first appeared. We know who we should be recruiting to build our "strong battalions" — serious, sincere, idealists who know with every fiber of their being that fighting for the survival of our people is the right thing to do, and absolutely necessary.

The time to recruit responsible, moral people is *now*. Soon we'll have a new outreach tool for doing just that. In a few days, the National Office will be receiving a large shipment of updated National Alliance business cards. One will be included with each July **BULLETIN**. The cards — now with an elegant, tasteful, two-color design — will feature the familiar "What We Believe" statement on the back, and on the front, our Life Rune logotype surmounting the words "Toward a New Consciousness; a New Order; a New People," along with our contact information. Pre-orders for these cards will be filled during July at \$4 for 50; \$6 for 100; and \$25 for 500. Let's get to work!

W. W. W.

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